# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN** <u>Place</u>: Sunderland Town Offices <u>Day</u>: Monday <u>Date</u>: July 14, 2014 <u>Time</u>: **6:30PM** 

#### **AGENDA**

#### **CALL TO ORDER**

# **APPOINTMENTS**

6:30PM – Executive Session: MGL c30A, §21 ¶2 and ¶6

7:00PM M.J. Adams & Robin Sherman: Franklin Regional Housing Authority and

Regional Development

7:45PM Merritt Field water proposal

## **APPROVE MINUTES**

June 30,  $201\overline{4}$ 

## **OLD BUSINESS**

- -Board of Selectmen Updates
- -TA Updates
- FCAT use of space

#### **CORRESPONDENCE**

# **PUBLIC COMMENT**

#### **NEW BUSINESS**

## **EXECUTIVE SESSION**

6:30PM – Executive Session: MGL c30A, §21 ¶2 and ¶6

# OTHER IMPORTANT DATES TO REMEMBER

-Monday, July 28, 2014 7:00PM - Next Board of Selectmen's Meeting

Received by Town Clerk date/time